



**Riverton Elementary**  
**School Community Council Agenda**  
**December 9, 2020—Via Zoom; 2:00 p.m.-3:00 p.m.**  
**Link: Contact the Office (801)254-8050**

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Agenda

1. Approve Minutes of Last Meeting: October 15, 2020
2. Membership
  - a. Appoint Holly Heyborne as New Member of the SCC.
3. LAND Trust Mid Year Report
  - a. Fiscal Accountability
4. Safe Routes Utah (Formerly SNAP) Plan (Due January 22, 2020 to JSD).
  - a. Brenda Anderson
5. Discussion Riverton School Code of Conduct—[Code of Conduct](#)
6. School Fitness & Wellness Initiatives—[Health & Wellness Policy](#) / [Rising New York Road Runners](#)
7. Inside Days—Air Quality/Temperature 20° F
8. COVID-19 [JSD Covid Dashboard](#)

Additional Information:

- State School Community Council Training  
<https://jam.jordandistrict.org/wp-content/uploads/sites/27/SCC-Training-2020.pdf>
- Proposed Dates for Future SCC Meetings
  - Wednesday, February 3, 2020
  - Thursday, March 25, 2020
  -



Minutes from SCC – Oct. 15, 2020

**Attendance:** Joel Pullan, Brenda Anderson, Cyndi Nordfelt, Kayci Richins, Annie Cannon, Amber Stroman, and Marcia Newbold

**Covid Update:** Riverton Elem. Has had 2 cases of covid ... students have been quarantined though due to sibling/family member/student.

**Ratify** – all in favor

**Membership** – need more parents. Sarah Erickson and Annie Cannon would like to not be on this committee this year.

**Trustlands** –

Joel went over budget that was left from 2020 - Most of the \$ goes to employees (aides). \$ was spent on Technology (chrome books) and textbooks. \$21,560.24 was leftover due to school dismissal.

Beginning year balance \$81,815.15 – Aides will be paid out of another budget that can't "roll over" from year to year. This budget will be used first before using this one to pay the aides. The school did buy est. \$41,000 for chrome books in K/1 and carts for those classrooms.

**Safe Routes** –

1. There is a grant available to help the city to get sidewalks down on 1300 West. Cyndi talked to Mayor Stagg about it and they are helping with the situation. (Joel got a message from city right before meeting ... he will call back and find out latest info.) Cyndi has documentation and pictures of the dangers there.
2. Still concerned about 4-way stop that has neighborhood north of the school concerned. City/police aren't as concerned. Neighbors are worried, esp. about kids that have to cross the road to the west. Committee wondered if that might be a parent concern to be there – or neighbors to help.

**Halloween** –

- a "thank you" for doing something for Halloween! (party in a box/virtual parade)
- picture place in hallway – Cyndi and Kayci will take care of it
- party-in-the- box due Oct 26 or a.m. of the 27<sup>th</sup>



**Point of Information –**

Parent/Teacher Conferences – Nov. 11-12 – done on zoom. Parent's will sign up for a time and teachers will allow parent in on the scheduled time. (Remind teachers to not use a "passcode" – otherwise parent's won't be able to join.)



SCC TrustLAND Budget Update						December 5, 2020
BEGINNING BALANCE	\$ 81,815.15					
Description	2019-20 Revised Budget	Unapproved PO's	Approved PO's	Actual Spent	Remaining Budget	
Teachers 12 Months	\$ -	\$ -	\$ -	\$ 0.01	\$( 0.01)	
Low Absence Incentivee	\$ -	\$ -	\$ -	\$ 34.50	\$( 34.50)	
Inservice Wages	\$ -	\$ -	\$ -	\$ -	\$ -	
Substitute Teachers	\$ -	\$ -	\$ -	\$ -	\$ -	
Assistants	\$ 81,815.15	\$ -	\$ -	\$ 2,374.31	\$ 79,440.84	
STATE RETIREMENT	\$ -	\$ -	\$ -	\$ -	\$ -	
STATE RETIREMENT	\$ -	\$ -	\$ -	\$ 6.91	\$( 6.91)	
FICA TAXES	\$ -	\$ -	\$ -	\$ 149.35	\$( 149.35)	
MEDICARE TAXES	\$ -	\$ -	\$ -	\$ 34.92	\$( 34.92)	
HEALTH & LIFE INSURANCE	\$ -	\$ -	\$ -	\$ 229.12	\$( 229.12)	
DISABILITY INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	
INDUSTRIAL INSURANCE	\$ -	\$ -	\$ -	\$ 19.26	\$( 19.26)	
PROF TRAINING REGISTRA	\$ -	\$ -	\$ -	\$ 199.00	\$( 199.00)	
SUPPLIES	\$ -	\$ -	\$ -	\$ -	\$ -	
TEXTBOOKS	\$ -	\$ -	\$ -	\$ -	\$ -	
TECHNOLOGY SUPPLIES	\$ -	\$ -	\$ -	\$ 40,984.36	\$( 40,984.36)	
	\$ 81,815.15	\$ -	\$ -	\$ 44,031.74	\$ 37,783.41	
			<b>ENDING BALANCE</b>	<b>\$ 37,783.41</b>	<b>46.18%</b>	